

Codebook

Arab Democracy Barometer Wave II 2010-2011

Technical Information

Country: Algeria

Field Period: April 15 – May 11, 2011

Principal Researcher: Abdenasser al-Jabi

Partner: University of Algiers

Sample size: 1,216

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. Algeria has 48 *wilayas* or provinces which were combined into larger geographic areas yielding three strata: the north, the highlands and the south). Interviews were distributed proportional to population size. Primary sampling units (PSUs) are 1,541 official districts. Each district is designated as either urban or rural depending on the population. Districts with more than 1,100 residents are designated urban while those with fewer are designated rural. Within each district, households were randomly selected in clusters of 10. A total of 877 respondents were interviewed in urban areas compared with 339 in rural areas.

Weighting method: Sample is self-weighted for probability of selection; post-stratification weights were constructed for imbalances based on age and gender.

Country: Egypt

Field Period: June 16 – July 3, 2011

Principal Researcher: Jamal Abdul Jawad

Partner: Al-Ahram Center for Strategic Studies

Sample size: 1,219

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was stratified by governorate and further stratified by urban-rural. Interviews were distributed proportional to population size. Within each strata, sampling blocks, which are designated by the Central Agency for Public Mobilization and Statistics (CAPMAS), were selected proportional to population size and served as the primary sampling unit. Within each sampling block, clusters of 10 households were randomly selected. Additionally, five governorates with a high percentage of Christians were selected with certainty. In total, 520 interviews were conducted in urban areas and 699 in rural areas.

Country: Iraq

Field Period: Feb. 20 – March 12, 2011

Principal Researcher: Munqith Dagher

Partner: Independent Institute for Administration and Civil Society Studies

Sample size: 1,234

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was stratified by governorate and further stratified by urban-rural. Interviews were distributed proportional to population. The region of Baghdad was selected with certainty and interviews were distributed across the main districts. Within each district of Baghdad, interviews were distributed randomly across Nahiyah which represented the primary sampling unit. Clusters of 15 houses were then randomly selected. In other urban areas, the primary sampling unit (PSU) was a Qadaa and the secondary sampling unit (SSU) was a Nahiyah. Clusters of 15 houses were then selected from a random starting point. In rural areas, interviews were allocated to villages using a process of simple random sampling. Villages with populations of less than 1,000 inhabitants were excluded from the sample. Within each selected village, a map was drawn to divide the

village equally into four sections. Houses were then selected using simple random sampling. A total of 883 respondents were interviewed in urban areas and 351 in rural areas.

Weighting method: Sample is self-weighted for probability of selection in urban areas and in rural areas and SRS was employed; post-stratification weights constructed for imbalances based on age and gender.

Country: Jordan

Field Period: Dec. 10 – 16, 2010

Principal Researcher: Mohammad Almasri

Partner: Center for Strategic Studies, University of Jordan

Sample size: 1,188

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The sample is composed of twelve strata representing the provinces of Jordan. The sample is further stratified by urbanity and interviews were distributed proportional to population size. Each province was then divided into primary sampling units (PSU) of blocks of 100 houses based on the 2004 census. Within each block, households were randomly selected in clusters of 10. A total of 990 respondents were interviewed in urban areas and 198 in rural areas.

Weighting method: Weighted for probability of selection; additionally weighted for imbalances based on age and gender.

Country: Lebanon

Field Period: Nov. 24 – Dec. 6, 2010 and April 9 – 24, 2011

Principal Researcher: Rabih Habr

Partner: Statistic Lebanon

Sample size: 1,387

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was first stratified by the seven governorates of Lebanon: Beirut, Mount Lebanon, the North, Baqa'a, the South and Nabatieh. Additionally, the survey was stratified by socio-economic status and confessional identity for Shia, Sunni, Druze and Christians. Within each stratum, the sample was further divided by the 571 official populated districts, which are akin to municipalities and their surrounding areas. Interviews were distributed proportional to population size. Districts are further divided into statistical blocks, which are units containing approximately 100-150 households. These statistical blocks serve as the primary sampling units (PSU). Households were randomly selected in clusters of 10.

Weighting method: Sample is self-weighted for probability of selection; post-stratification weights constructed for imbalances based on age and gender.

Country: Palestine

Field Period: Dec. 2 – 5, 2010

Principal Researcher: Khalil Shikaki

Partner: Palestinian Center for Policy and Survey Research

Sample size: 1,200

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was stratified by the West Bank and Gaza and then by province within each region. The sample was further divided by type of settlement (urban, rural and refugee camp). Interviews were distributed proportional to population. Census blocks (PSU), which comprise approximately 150 residential units, represent the primary sampling unity (PSU). Households were randomly selected in clusters

of 10. A total of 820 respondents were interviewed in urban areas, 220 in rural areas, and 160 in refugee camps.

Weighting method: Weighted for probability of selection; additionally weighted for imbalances based on age and gender.

Country: Saudi Arabia

Field Period: Jan. 5 – Feb. 6, 2011 and March 26 – April 9, 2011

Principal Researcher: Local researcher

Partner: Local Research Institute

Sample size: 1,404

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was stratified by governorate and further stratified by urban-rural. The survey was stratified by five regions: Eastern, Western, Southern, North and Central. Each was further stratified by urban-rural. Interviews were distributed proportional to population size. Municipalities represent the primary sampling unit (PSU). Within each municipality, neighborhoods, which are defined by the Department of Statistics, were selected proportional to size. Households were then randomly selected in clusters of 10. A total of 1,285 interviews were conducted in urban areas and 119 in rural areas.

Weighting method: Sample is self-weighted for probability of selection; post-stratification weights constructed for imbalances based on age and gender.

Country: Sudan

Field Period: Dec. 12 – 30, 2010 and March 24 – April 23, 2011

Principal Researcher: El-Mogiera Al-Sayed

Partner: Sudan Polling Survey Center

Sample size: 1,538

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The sample is composed of six strata which are the east, the north, the central region, Khartoum, Kordofan and Darfur. The sample is further stratified by urban and rural areas, Interviews were distributed proportional to population size. Census blocks based on the 2008 census are the primary sampling unit (PSU). Within each, households were selected in clusters of six. A total of 719 respondents were interviewed in urban areas and 819 in rural areas.

Weighting method: Sample is self-weighted for probability of selection; post-stratification weights constructed for imbalances based on age and gender.

Country: Tunisia

Field Period: Sep. 30 – Oct. 11, 2011

Principal Researcher: Iman Mizlini

Partner: Sigma Conseil

Sample size: 1,196

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was stratified by governorate and further stratified by urban-rural. Interviews were distributed proportional to population size. Within each strata, delegations were selected proportional to population size. Within each delegation, sectors were selected proportional to size and within each sector blocks were randomly selected. Each block contained 10 households. Within each household, individuals were selected randomly using a Kish table informed by quotas for gender and age.

Weighting method: Sample is self-weighted for probability of selection; post-stratification weights constructed for imbalances based on age and gender.

Country: Yemen

Field Period: Feb. 1 – 15, 2011

Principal Researcher: Fuad al-Salahi

Partner: Sana'a University

Sample size: 1,200

Sampling method: The survey represents a national probability sample design of adults 18 years and older. It was conducted face-to face in Arabic and used a complex sample design, which included stratification and clustering. The survey was stratified by governorate and further divided by urban-rural. Interviews were distributed population to population size. Following the framework of the 2004 Census, statistical blocks employed by the Central Statistical Office were used as primary sampling units (PSUs). Within each PSU, a block of houses was randomly selected. Households were randomly selected in clusters of 10. A total of 423 respondents were interviewed in urban areas and 777 in rural areas.

Weighting method: Sample is self-weighted for probability of selection; post-stratification weights constructed for imbalances based on age and gender.

Weighting method: Weighted for probability of selection; additionally weighted for imbalances based on age and gender.

Processing Notes

Survey Design: The survey in each country is designed to be nationally representative at the household level. Although certain geographic variables such as province or governorate are provided, the survey is not designed to be representative at sub-national levels.

Weight: The data set includes the weight variable WT. More detailed descriptions of the weight for each country can be found in the technical notes. The weight should be used to produce nationally representative results.

Missing Data: In cases where a questionnaire was completed but the response for a specific question was not marked by the interviewer or is otherwise missing, a code of 0 is applied unless otherwise noted.

Survey Instrument

Sampling Variables

QID	Questionnaire ID number: _____	□□□□□□□□
Country	1. Algeria 5. Egypt 7. Iraq 8. Jordan 10. Lebanon 15. Palestine 17. Saudi Arabia 19. Sudan 21. Tunisia 22. Yemen	
A1 (Algeria and Palestine only)	Region: 1. North 2. High plateaus 3. South 7001. West Bank 7002. Gaza	□
V1 (Algeria only)	Region 2: 1. North central 2. Northeast 3. Northwest 4. High plateaus center 5. Highlands east 6. High plateaus west 7. Southeast 8. Southwest	□
Q1	Province/Governorate/State: _____	□
Q13	Urban/Rural: 1. Urban 2. Rural	□
V13 (Palestine only)	Name of place: 1. City 2. Village/Town 3. Refugee camp	□

Samp	Sample: 1. Main sample 2. Additional sample	
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Section I: General Topics

Q101	<p>How would you evaluate the current economic situation in your country? (Read):</p>	<p>1. Very good 2. Good 3. Bad 4. Very Bad 8. I don't know (Do not read) 9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
Q102	<p>What do you think will be the economic situation in your country during the next few years (3-5 years) compared to the current situation? (Read):</p>	<p>1. Much better 2. Somewhat better 3. Almost the same as the current situation 4. Somewhat worse 5. Much worse 8. I don't know (Do not read) 9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
Q103	<p>Generally speaking, do you think most people are trustworthy or not? (Read):</p>	<p>1. Most people are trustworthy. 2. Most people are not trustworthy. 8. I don't know (Do not read) 9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
Q104	<p>Do you think about emigrating from your country? (Read):</p>	<p>1. Yes, for economic reasons. 2. Yes, for political reasons. 3. Yes, for economic and political reasons. 4. Yes, for other reasons (specify): ____ 5. No, I do not think about emigrating. 99993. Other reason but did not specify 99998. I don't know (Do not read) 99999. Declined to answer (Do not read)</p>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
Q105	<p>Do you currently feel that your own personal as well as your family's safety and security are ensured or not? (Read):</p>	<p>1. Fully ensured 2. Ensured 3. Not ensured 4. Absolutely not ensured 8. I don't know (Do not read) 9. Declined to answer (Do not read)</p>	<input type="checkbox"/>

TE 105	Compared to this time last year, do you feel that your own personal and your family's safety and security are now ... (Read): (Egypt and Tunisia only)	1. Better than last year 2. Same as last year 3. Worse than last year 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q106	To what extent do you feel that you are being treated equally to other citizens in your country ? (Read):	1. To a great extent 2. To a medium extent 3. To a limited extent 4. Not at all 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Section II: Evaluation of public institutions and political attitudes

Q201	I will name a number of institutions, and I would like you to tell me to what extent you trust each of them:						
Institution	I trust it to a great extent	I trust it to a medium extent	I trust it to a limited extent	I absolutely do not trust it	I don't know (Do not read)	Declined to answer (Do not read)	
1. The government (the cabinet)	1	2	3	4	8	9	<input type="checkbox"/>
2. The judiciary (the courts)	1	2	3	4	8	9	<input type="checkbox"/>
3. The elected council of representatives (the parliament) (Not asked in Saudi Arabia and Tunisia and Egypt)	1	2	3	4	8	9	<input type="checkbox"/>
4. Public Security (the police)	1	2	3	4	8	9	<input type="checkbox"/>
5. Political parties (Not asked in Saudi Arabia)	1	2	3	4	8	9	<input type="checkbox"/>
6. The armed forces (the army)	1	2	3	4	8	9	<input type="checkbox"/>
7. Civil society institutions (associations, clubs, volunteer youth groups, etc.)	1	2	3	4	8	9	<input type="checkbox"/>
8. The Supreme Council of the Armed Forces (Egypt only)	1	2	3	4	8	9	<input type="checkbox"/>
9. Religious leaders (Egypt only)	1	2	3	4	8	9	<input type="checkbox"/>
10. Trade Unions and Professional Unions (Egypt only)	1	2	3	4	8	9	<input type="checkbox"/>
12. The Muslim Brotherhood (Egypt only)	1	2	3	4	8	9	<input type="checkbox"/>
13. Tunisian General Union for Labor (Tunisia only)	1	2	3	4	8	9	<input type="checkbox"/>
14. Al-Nahda Movement/Party (Tunisia only)	1	2	3	4	8	9	<input type="checkbox"/>

15. The Higher Commission for Fulfilling the Revolution's Goals, Political Reform, and Democratic Transition (A'yyad Bin A'shour) (Tunisia only)	1	2	3	4	8	9	<input type="checkbox"/>
16. Higher Commission for Elections (ISIE) (Kamal Al-Jandoubi) (Tunisia only)	1	2	3	4	8	9	<input type="checkbox"/>

SA 201	I will name a number of institutions, and I would like you to tell me to what extent you trust each of them: (Saudi Arabia only)						
Institution	I trust it to a great extent	I trust it to a medium extent	I trust it to a limited extent	I absolutely do not trust it	I don't know (Do not read)	Declined to answer (Do not read)	<input type="checkbox"/>
3. The Shura Council	1	2	3	4	8	9	<input type="checkbox"/>

Q202	In your opinion, is the state currently undertaking far reaching and Fundamental reforms and changes in its institutions and agencies?	1. Definitely. 2. Yes. 3. No. 4. Definitely not. 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q203	Generally speaking, how would you evaluate the performance of [Insert] in carrying out its tasks and duties? (Not asked in Lebanon and Palestine)							
	Very Good	Good	Neither Good nor Bad	Bad	Very Bad	I don't know (Do not read)	Declined to answer (Do not read)	<input type="checkbox"/>
1. The government (In Iraq: the federal government)	1	2	3	4	5	8	9	<input type="checkbox"/>
2. Parliament (Not asked in Saudi Arabia and Egypt and Tunisia)	1	2	3	4	5	8	9	<input type="checkbox"/>
3. The judiciary	1	2	3	4	5	8	9	<input type="checkbox"/>
4. The police (Public security)	1	2	3	4	5	8	9	<input type="checkbox"/>

SA 203	Generally speaking, how would you evaluate the performance of [Insert] in carrying out its tasks and duties? (Saudi Arabia only)							
	Very Good	Good	Neither Good nor Bad	Bad	Very Bad	I don't know (Do not read)	Declined to answer (Do not read)	
2. The Shura Council	1	2	3	4	5	8	9	_

IR 203	Generally speaking, how would you evaluate the performance of [Insert] in carrying out its tasks and duties?							
	Very Good	Good	Neither Good nor Bad	Bad	Very Bad	I don't know (Do not read)	Declined to answer (Do not read)	
5. The local government (Iraq only)	1	2	3	4	5	8	9	_

LP 203	Generally speaking, how would you evaluate the performance of [Insert] in carrying out its tasks and duties? (Palestine and Lebanon only)							
	Very Good	Good	Neither Good nor Bad	Very Bad	I don't know (Do not read)	Declined to answer (Do not read)		
1. The government	1	2	3	5	8	9		_
2. Parliament	1	2	3	5	8	9		_
3. The judiciary	1	2	3	5	8	9		_
4. The police (Public security)	1	2	3	5	8	9		_

EG 203	Generally speaking, how would you evaluate the performance of [Insert] in carrying out its tasks and duties?							
	Very Good	Good	Neither Good nor Bad	Bad	Very Bad	I don't know (Do not read)	Declined to answer (Do not read)	
6. The Supreme Council of the Armed Forces (Egypt only)	1	2	3	4	5	8	9	_

Q204	I am going to ask a number of questions related to the current government's performance. How would you evaluate the performance of the current government's [Insert]?						
	Very Good	Good	Bad	Very Bad	This is not the government's responsibility (Do not read)	I don't know (Do not read)	
1. Managing the economy	1	2	3	4	5	8	<input type="checkbox"/>
2. Creating employment opportunities	1	2	3	4	5	8	<input type="checkbox"/>
3. Narrowing the gap between rich and poor	1	2	3	4	5	8	<input type="checkbox"/>
4. Improving basic health services	1	2	3	4	5	8	<input type="checkbox"/>
11. Providing security and order (Egypt and Tunisia)	1	2	3	4	5	8	<input type="checkbox"/>
12. Managing the process of democratic transition process (Egypt and Tunisia)	1	2	3	4	5	8	<input type="checkbox"/>
13. Establishing an appropriate environment for domestic and foreign investment (Egypt and Tunisia)	1	2	3	4	5	8	<input type="checkbox"/>
14. Handling instances of sectarian strife. (Egypt only)	1	2	3	4	5	8	<input type="checkbox"/>
15. Limiting the economic and political disparity divergence between the regions (Tunisia only)	1	2	3	4	5	8	<input type="checkbox"/>

EG 204	To what extent do you think the Supreme Council of the Armed Forces will work to [Insert]? (Egypt only)						
	To a great extent	To a medium extent	To a limited extent	Not at all	I don't know (Do not read)	Declined to answer (Do not read)	
1. Provide the necessary conditions to transform Egypt into a democratic state	1	2	3	4	8	9	_
2. Transfer authority to an elected civil government	1	2	3	4	8	9	_
3. Conduct free and fair elections	1	2	3	4	8	9	_
4. Try figures of the former regime	1	2	3	4	8	9	_

Q205	I will ask some questions about your ability to obtain certain services. Based on your actual experience, how difficult or easy is it to obtain "medical treatment"? (Not asked in Lebanon)							
Service	Very Easy	Easy	Difficult	Very Difficult	I have not tried	I don't know (Do not read)	Declined to answer (Do not read)	
3. Appropriate medical treatment in a nearby clinic or public (government) hospital.	1	2	3	4	5	8	9	_
4. Assistance from public security (the police) when needed.	1	2	3	4	5	8	9	_
5. Access to the concerned official to file a complaint when you feel that your rights have been violated.	1	2	3	4	5	8	9	_

L205	I will ask some questions about your ability to obtain certain services. Based on your actual experience, how difficult or easy is it to obtain “medical treatment”? (Read): (Lebanon only)						
Service	Very Easy	Easy	Very Difficult	I have not tried	I don't know (Do not read)	Declined to answer (Do not read)	
3. Appropriate medical treatment in a nearby clinic or public (government) hospital.	1	2	4	5	8	9	<input type="checkbox"/>
4. Assistance from public security (the police) when needed.	1	2	4	5	8	9	<input type="checkbox"/>
5. Access to the concerned official to file a complaint when you feel that your rights have been violated.	1	2	4	5	8	9	<input type="checkbox"/>

Q2061 & Q2062	<p>What are the two most important challenges your country is facing today? (Read):</p> <p>(In Lebanon only most important challenge was recorded)</p>	<ol style="list-style-type: none"> 1. The economic situation (poverty, unemployment, and price increases) (all countries) 2. Financial and administrative corruption (all countries) 3. Strengthening democracy (all countries exception of Tunisia did not ask) 5. Resolution of the Palestinian question (all countries) 6. Achieving stability and internal security (all countries) 7. Curbing foreign interference (all countries) 8. The water problem (Jordan only) 9. National unity (Jordan only) 10. Societal violence (Jordan only) 21. The occupation (Palestine only) 22. Refugees (Palestine only) 23. Unity of the Palestinian people (Palestine only) 30. Sectarianism Christian/Muslim/Sunni/Shi'ite/Maronite/Orthodox/Armenian/Druze/Arab (Lebanon only) 31. Hezbollah's armament (Lebanon only) 32. Providing internal security (Lebanon only) 33. Arms trade (Lebanon only) 34. Politicization of the judiciary (Lebanon only) 35. Public/media freedoms (Lebanon only) 36. Palestinian Armament (Lebanon only) 37. Existence of Palestinian strongholds outside 	<p><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p>
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		<p>the camps (Lebanon only)</p> <p>38. Civil rights for Palestinians in Lebanon (Lebanon only)</p> <p>39. Sectarian political oppression. (Lebanon only)</p> <p>40. Politicized sects (Lebanon only)</p> <p>41. Separation between religion and politics/state based on citizenship (Sudan only)</p> <p>42. Preserving Sudan's territorial integrity and diversity (Sudan only)</p> <p>43. Unequal distribution of wealth (Sudan only)</p> <p>44. The presence of multiple languages and dialects (Sudan only)</p> <p>45. The presence of a large number of tribal communities (Sudan only)</p> <p>46. Different Religions (Islam, Christianity, other religions) (Sudan only)</p> <p>47. Racial discrimination (Sudan only)</p> <p>61. Women's rights (Yemen only)</p> <p>62. Transfer of authority (Yemen only)</p> <p>63. Governance (Yemen only)</p> <p>64. Terrorism (Yemen only)</p> <p>65. Cultural, religious and denominational diversity (Yemen only)</p> <p>66. Yemen's unity (Yemen only)</p> <p>67. Tribalism (Yemen only)</p> <p>90. Divorce and spinsterhood (Saudi Arabia only)</p> <p>91. Financial burden associated with marriage. (Saudi Arabia only)</p> <p>92. Credit (Saudi Arabia only)</p> <p>93. The water problem (Saudi Arabia only)</p> <p>94. Religious extremism (Saudi Arabia only)</p> <p>95. Drugs (Saudi Arabia only)</p> <p>96. Int'l Expatriates (Saudi Arabia only)</p> <p>97. Traffic and accidents (Saudi Arabia only)</p> <p>201. Terrorism (Algeria)</p> <p>202. The borders with African countries. (Algeria)</p> <p>203. Ethnic and religious diversity (Algeria)</p> <p>100. Sectarianism (Iraq only)</p> <p>101. Division of Iraq along sectarian/ethnic lines (Iraq only)</p> <p>102. Other (specify) (_____) (Iraq only)</p> <p>301. Fulfilling democratic transition (Tunisia only)</p> <p>302. Trying figures of the former regime. (Tunisia only)</p>	
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		<p>only)</p> <p>303. Return of looted funds (Tunisia only)</p> <p>304. Conducting fair elections of the Constituent Assembly (Tunisia only)</p> <p>305. Drafting a new constitution (Tunisia only)</p> <p>306. Limiting the social and economic disparity between the regions between the regions (Tunisia only)</p> <p>307 Maintaining gender equality and the ban on polygyny (Tunisia only)</p> <p>309. Other (Specify) _____ (Tunisia only)</p> <p>601. Trying figures of the former regime (Egypt only)</p> <p>602. Return of looted funds (Egypt only)</p> <p>603. Fulfilling democratic transition (Egypt only)</p> <p>604. Conducting parliamentary elections before the year's end (Egypt only)</p> <p>Other (specify) (_____) (Egypt only)</p> <p>99998. I don't know (Do not read)</p> <p>99999. Declined to answer (Do not read)</p>	
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Q207	<p>To what extent do you think the government will be able to address these two challenges within the next five years?</p> <p>The researcher should read the two most important challenges (that the respondent chose) from question 206.</p> <p>(In Jordan, Palestine, Lebanon and Sudan the question was asked about one challenge only; in Egypt, “within the next five years?” was omitted)</p>	<p>1. To a great extent</p> <p>2. To a medium extent</p> <p>3. To a limited extent</p> <p>4. Not at all</p> <p>8. I don't know (Do not read)</p> <p>9. Declined to answer (Do not read)</p>	<p>□</p>
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Q208	<p>In your opinion, what is the most important challenge the Arab world currently faces?</p>	<ol style="list-style-type: none"> 1. The economic situation (poverty, unemployment, inflation) 2. Financial and administrative corruption 3. Strengthening democracy 4. Curbing foreign interference 5. Resolution of the Palestinian cause 6. Achieving security and stability in the region and the Arab world 901. Western governments' control of Arab countries (Iraq only) 902. Political occupation (Iraq only) 903. Political reforms of governments (Iraq only) 904. Dictatorship (Iraq only) 998. I don't know (Do not read) 999. Declined to answer (Do not read) 	<input type="checkbox"/>
Q209	<p>To what extent do you agree with this statement: The government does all it can to provide its citizens with all services (Read):</p> <p>(In Iraq the word “government” was replaced with “federal government”; in Egypt the word “current” was added to the word “government” in the question)</p>	<ol style="list-style-type: none"> 1. I very much agree 2. I agree 3. I disagree 4. I absolutely disagree 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>
Q210	<p>Do you think that there is corruption within the state's institutions and agencies?</p>	<ol style="list-style-type: none"> 1. Yes 2. No – Go to question 212 8. I don't know (Do not read) – Go to question 212 9. Declined to answer (Do not read) – Go to question 212 	<input type="checkbox"/>
TE 210	<p>Do you think that the corruption in the state's institutions and agencies is now...?(Read):</p> <p>Egypt AND Tunisia</p>	<ol style="list-style-type: none"> 1. More serious than last year 2. Similar to last year 3. Less serious than last year 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>
Q211	<p>In your opinion, to what extent is the government working to eliminate corruption in your country?</p>	<ol style="list-style-type: none"> 1. To a great extent 2. To a medium extent 3. To a limited extent 4. Not at all 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>

Q212 In your opinion, how important are each of the following factors in comparison with a person's qualifications and experience in obtaining governmental employment? Read the phrase						
Service	More important than qualifications and experience	Equally as important as qualifications and experience	Less important than qualifications and experience	I don't know (Do not read)	Declined to answer (Do not read)	
1. The applicant's political orientation	1	2	3	4	9	<input type="checkbox"/>
2. The status of the applicant's tribe or family in the country	1	2	3	4	9	<input type="checkbox"/>
IR3. National/ethnic affiliation (Iraq only)	1	2	3	4	9	<input type="checkbox"/>
IR4. Religious/Sectarian/Denominational affiliation (Iraq only)	1	2	3	4	9	<input type="checkbox"/>

Q213	Some people say that nowadays it is impossible to obtain a job without connections, while others say that jobs are only available to qualified candidates. Based on a recent experience (or experiences) you are personally aware of, do you think that...? (Read):	1. Obtaining employment through connections is extremely widespread. 2. Employment is sometimes obtained through connections. 3. Employment is obtained without connections. 4. I do not know of any relevant experiences. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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Q214	Have you, or any of your relatives or anyone you know been asked for an approval or a certificate of good conduct from security agencies as a condition to obtain a passport, identity card or any document or permit from state institutions in the area you live in? (In Jordan, Palestine, Lebanon, Sudan and Egypt the word state was replaced with authority)	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q215	If you had a claim against someone and you were not able to rectify the situation through available personal and social means, would you resort to the judiciary to restore your rights?	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q216	To what extent do you agree or disagree with the following statement: “Citizens must support the government’s decisions even if they disagree with them”?	1. I strongly agree 2. I agree 3. I disagree 4. I strongly disagree 8. I don’t know (Do not read) 9. Declined to answer (Do not read)	_
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Q217	In your opinion, are people nowadays able to criticize the government without fear? (In Saudi Arabia the question was asked about criticizing “the government’s policies”)	1. Yes 2. No 8. I don’t know (Do not read) 9. Declined to answer (Do not read)	_
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Q218 Do you agree or disagree with the following statements? Read the statement							
Statement	I strongly agree	I agree	I disagree	I strongly disagree	I don’t know (Do not read)	Declined to answer (Do not read)	
1. Government employees are aware of citizens’ needs.	1	2	3	4	8	9	_
2. Political leaders are concerned with the needs of ordinary citizens.	1	2	3	4	8	9	_
3. The government takes the opinions of citizens seriously.	1	2	3	4	8	9	_
5. Sometimes, politics are so complicated that I cannot understand what is happening.	1	2	3	4	8	9	_

Section III: Elections and the House of Representatives

Q301	Did you vote in the last parliamentary elections that were held on (date of the last elections) (Read): (Not asked Saudi Arabia)	1. Yes 2. No 8. I don't know (Do not read) 4. Declined to answer (Do not read)	<input type="checkbox"/>
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Q302	During the last parliamentary elections held on (date of the last elections in each country), did you attend any meetings or activities related to any electoral campaign? (Read): (Not asked Saudi Arabia)	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q303	In general, how would you evaluate the last parliamentary elections that were held on (date of the last elections in each country)? (Read): (Not asked Saudi Arabia)	1. They were completely free and fair. 2. They were free and fair, with some minor problems. 3. They were free and fair, with some major problems. 4. They were not free and fair. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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Q304	In general, to what extent is it important to you that [Insert] in deciding who to vote for in elections, whether the parliamentary, municipal or local elections? Read the statement: (In Saudi Arabia the question is about municipal elections; this question is not asked in Egypt and Tunisia)		
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Statement	A great extent	A medium extent	A limited extent	Not important	I don't know (Do not read)	Declined to answer (Do not read)	
1. That the candidate is from your family/tribe (relatives).	1	2	3	4	8	9	<input type="checkbox"/>
2. The candidate's political party or affiliation.	1	2	3	4	8	9	<input type="checkbox"/>
3. The candidate's level of education.	1	2	3	4	8	9	<input type="checkbox"/>
4. The candidate's religiosity	1	2	3	4	8	9	<input type="checkbox"/>
5. The extent to which you agree with the candidate about issues that are important to you.	1	2	3	4	8	9	<input type="checkbox"/>
6. The candidate's social status.	1	2	3	4	8	9	<input type="checkbox"/>
7. The candidate's wealth.	1	2	3	4	8	9	<input type="checkbox"/>
IR8. That the candidate belongs to your sect. (Iraq only)	1	2	3	4	8	9	<input type="checkbox"/>
IR9. That the candidate belongs to your ethnicity. (Iraq only)	1	2	3	4	8	9	<input type="checkbox"/>

Q305	Which of the factors mentioned in the previous question is the most important? (Number of the factor from question 304) (This question is not asked in Egypt, Tunisia or Saudi Arabia)	_
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Q306	I want to ask about your opinion regarding the role of parliament in forming certain public policies. To what extent do you think parliament (the elected council of representatives) has a role in the formation of [Insert] policies? (This question is not asked in Egypt, Tunisia or Saudi Arabia)						
Topics	To a great extent	To a medium extent	To a limited extent	It has no role whatsoever	I don't know (Do not read)	Declined to answer (Do not read)	
1. Economic	1	2	3	4	8	9	_
2. Social	1	2	3	4	8	9	_
3. Foreign	1	2	3	4	8	9	_

EG 301	Do you think Egypt is ready to conduct free and fair parliamentary elections...? (Read): (Egypt only)	1. Immediately 2. Within the next three months 3. Within 3-6 months 4. Within 6-12 months 5. The elections must be postponed until security and stability are restored, no matter how long it takes 6. Other (specify) _____ 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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EG 302	Will you vote in the next parliamentary elections? (Egypt only)	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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EG 304	Suppose that the parliamentary elections were to be conducted tomorrow and that you have decided to vote, how important would it be that [Insert] in deciding who to vote for? (Egypt only)						
	A great extent	A medium extent	A limited extent	Not important	I don't know (Do not read)	Declined to answer (Do not read)	
1. That the candidate is from your family/tribe (relatives)	1	2	3	4	8	9	<input type="checkbox"/>
2. The candidate's political party or affiliation	1	2	3	4	8	9	<input type="checkbox"/>
3. The candidate's level of education	1	2	3	4	8	9	<input type="checkbox"/>
4. The candidate's piety	1	2	3	4	8	9	<input type="checkbox"/>
5. The extent that you agree with the candidate about issues that are important to you	1	2	3	4	8	9	<input type="checkbox"/>
6. The candidate's social status	1	2	3	4	8	9	<input type="checkbox"/>
7. The candidate's wealth	1	2	3	4	8	9	<input type="checkbox"/>
11. That the candidate supported and joined the events of the Egyptian revolution between January 25 and February 11	1	2	3	4	8	9	<input type="checkbox"/>

EG 305	Which of the factors mentioned in the previous question is the most important? (Number of the factor from question EG304) _____ (Egypt only)	<input type="checkbox"/>
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EG 306	Do you think that the coming parliamentary elections will be...? (Read): (Egypt only)	1. Free and fair 2. Not free and fair 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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EG 307	Suppose that the parliamentary elections were to be held tomorrow and that you have decided to participate, would you vote for...? (Read): (Egypt only)	1. A candidate from a political party or movement 2. An independent candidate Go to question EG309 3. Other (specify) _____ Go to question EG309 8. I don't know (Do not read) Go to question EG309 9. Declined to answer (Do not read) Go to question EG309	<input type="checkbox"/>
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EG 308	Which political party or movement do you plan on voting for? _____ (Egypt only)	<input type="checkbox"/>
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EG 309	Do you think that any of the political parties or movements in Egypt will win a majority of seats in the People's Assembly in the upcoming elections? (Read): (Egypt only)	1. Yes Go to question EG309n 2. No (Go to question EG310) 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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EG 309n	Name of the party or movement (Open ended) (Egypt only)	0. Missing 2001. Al-Wafd 2002. Freedom and Justice Party 2004. The Free Egyptians Party 2005. Coalition of the Youth Revolution 2006. The Virtue Party 2007. Al-Nour 2008. New National Party 2009. Democratic Front Party 2010. Justice Party 2011. Peasants and Workers Party (Toilers' Party) 2012. Egyptian Social Democratic Party 2013. Liberal Egyptian Party 2014. Centrist Party 2015. The Social Justice Party 2016. Egypt Arab Socialist Party 2017. Tomorrow Party 2018. A radical religious movement 2019. The Building and Development Party 2020. Arab Democratic Nasserist Party 2023. Independents 2024. The National Association for Change	_
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EG 310	Do you think Egypt is ready to conduct free and fair presidential elections...? (Read): (Egypt only)	1. Immediately 2. Within the next three months 3. Within the next 3-6 months 4. Within the next 6-12 months 5. The elections must be postponed until safety and security are restored, no matter how long it takes. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	_
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EG 311	Suppose that presidential elections were to be held tomorrow and that you have decided to participate, who would you vote for? (Read): (Egypt only)	1. Amr Moussa 2. Mohamed AlBaradei 3. Ayman Nour 4. Abdel Moneim Aboul Fotouh 5. Hisham Bastawisi Other (Specify) _____ 96. I don't know (Don't read).	_
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SA 301	Did you vote in the last municipal elections that were held on 1 st of Moharam, 1426 (February 10 th , 2005)? (Read): (Saudi Arabia only)	1. Yes 2. No 3. I don't know (Do not read) 4. Declined to answer (Do not read)	<input type="checkbox"/>
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SA 302	During the last municipal elections held on 1 st of Moharam, 1426 (February 10 th , 2005) did you attend any meetings or activities related to any electoral campaign? (Read): (Saudi Arabia only)	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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SA 303	In general, how would you Evaluate the freedom and fairness last municipal elections that were held on 1 st of Moharam, 1426 (February 10 th , 2005)? (Read): (Saudi Arabia only)	1. They were completely free and fair. 2. They were free and fair, with some minor problems. 3. They were free and fair, with some major problems. 4. They were not free and fair. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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SA 304	In general, to what extent is it important to you that [Insert] in deciding who to vote for in elections, whether the municipal elections? Read the statement: (Saudi Arabia only)							
		A great extent	A medium extent	A limited extent	Not important	I don't know (Do not read)	Declined to answer (Do not read)	
	Statement							
	1. That the candidate is from your family/tribe (relatives)	1	2	3	4	8	9	<input type="checkbox"/>
	3. The candidate's level of education	1	2	3	4	8	9	<input type="checkbox"/>
	4. The candidate's piety	1	2	3	4	8	9	<input type="checkbox"/>
	5. The extent to which you agree with the candidate about issues that are important to you	1	2	3	4	8	9	<input type="checkbox"/>
	6. The candidate's social status	1	2	3	4	8	9	<input type="checkbox"/>
	7. The candidate's wealth	1	2	3	4	8	9	<input type="checkbox"/>
	8. The overall program of the candidate	1	2	3	4	8	9	<input type="checkbox"/>

SA 305	Which of the factors mentioned in the previous question is the most important? (Number of the factor from question SA304) (Saudi Arabia only)	<input type="checkbox"/>
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SA 306	I want to ask about your opinion regarding the role of the Shura Council in forming certain public policies. To what extent do you think that the Shura Council has a role in the formation of [Insert] policies? (Saudi Arabia only)						
Topics	To a great extent	To a medium extent	To a limited extent	It has no role whatsoever	I don't know (Do not read)	Declined to answer (Do not read)	
1. Economic	1	2	3	4	8	9	<input type="checkbox"/>
2. Social	1	2	3	4	8	9	<input type="checkbox"/>
3. Foreign	1	2	3	4	8	9	<input type="checkbox"/>

T302	Will you participate in the upcoming elections of the Constituent Assembly (October 23 rd , 2011)? (Read): (Tunisia only)	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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T304	Suppose that the elections of the Constituent Assembly are taking place tomorrow and that you have decided to vote, how important is it [Insert] in your decision to vote for him/her? (Tunisia only)						
Statement	A great extent	A medium extent	A limited extent	Not important	I don't know (Do not read)	Declined to answer (Do not read)	
1. That the candidate is from your family/tribe (relatives)	1	2	3	4	8	9	<input type="checkbox"/>
2. The candidate's political party or affiliation	1	2	3	4	8	9	<input type="checkbox"/>
3. The candidate's level of education	1	2	3	4	8	9	<input type="checkbox"/>
4. The candidate's piety	1	2	3	4	8	9	<input type="checkbox"/>
5. The extent to which you agree with the candidate about issues those are important to you	1	2	3	4	8	9	<input type="checkbox"/>
6. The candidate's social status	1	2	3	4	8	9	<input type="checkbox"/>
7. The candidate's wealth	1	2	3	4	8	9	<input type="checkbox"/>
12. That the candidate supported and participated in the events of the Tunisian Revolution between December 17 th 2010 and January 14 th 2011	1	2	3	4	8	9	<input type="checkbox"/>
13. That the candidate is from your area	1	2	3	4	8	9	<input type="checkbox"/>

T305	Which of the factors mentioned in the previous question is the most important? (Number of the factor from question T304) _____	<input type="checkbox"/>
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T306	Do you think that the upcoming elections of the Constituent Assembly would be...? (Read): (Tunisia only)	1. Fair and free 2. Unfair and not free 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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T307	Suppose that the elections of the Constituent Assembly will take place tomorrow and that you have decided to participate, will you vote for...? (Tunisia only)		
1.	A political party	_	Specify _ _ _ _
2.	Independent candidate	_	Specify _ _ _ _
3.	Doesn't apply	_	
8.	(I don't know (Do not read	_	
9.	(Declined to answer (Do not read	_	

T307n1	Name of the political party (Open ended) (Tunisia only)	10001. An-Nahda 10002. Progressive Democratic Party 10003. Democratic Forum for Labor and Liberties (FDTL) 10004. The Congress for the Republic 10005. The Free Patriotic Union 10007. Al-Moubadara Party 10008. Tunis Horizons Party 10009. Tunisian Labour Party 10010. Ettajdid Movement 10011. Parti Socialiste de Gauche 10012. Tunisian Communist Labor Party 10013. Al-Watan Party 10014. Independent Democratic Alliance 10016. The People's Petition for Freedom 10018. Democratic Movement for Change and Construction 10019. PNCU 10020. The National Democratic Movement 10021. PLDTD 10022. El-Fadhila (Virtue) Movement 99996. Not Specified 99998. Don't know 99999. Declined to Answer	_
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T307n2	Name of the candidate (Open ended) (Tunisia only)	10001. An-Nahda 10002. Progressive Democratic Party 10006. Free Patriotic Union 10008. Tunis Horizons Party 10014. Independent Democratic Alliance 10016. The People’s Petition for Freedom 10017. Riad Al-Qrvala 10018. Democratic Movment for Change and Construction 10019. PNCU 99996. Not Specified 99998. Don’t know 99999. Declined to Answer	_
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T309	Apart from your political orientation, do you think any of the political parties would win a majority in the upcoming elections of the Constituent Assembly? (Tunisia only)	1. Yes (state the name of the party) _____. 2. No. 8. I don’t know (Do not read). 9. Declined to answer (Do not read).	_
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T309n	Name of the political party (Open ended) (Tunisia only)	10001. An-Nahda 10002. Progressive Democratic Party 10003. Democratic Forum for Labor and Liberties (FDTL) 10004. The Congress for the Republic 10005. The Free Patriotic Union 10006. Al-Moubadara Party 10007. Tunisian Communist Labor Party 10008. Al-Arbi Nasra 10009. PLDTD 10010. Parti Socialiste de Gauche 10011. PLP 10012. Partie al-Mustakbal (PA) 10013. Al-Watan Party 10014. The People’s Petition for Freedom 10013. Al-Watan Party 10014. Independent Democratic Alliance 10015. El-Fadhila (Virtue) Movement 99998. Don’t know 99999. Declined to Answer	_
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Section IV: Media

Q401	<p>To what extent do you think that the local media [Insert] currently (Read). Ask about all of the items in the below table. (In Egypt “nowadays” was added at the beginning of the question)</p>						
	To a great extent	To a medium extent	To a limited extent	The media is never fair and honest	I don't know (Do not read)	Declined to answer (Do not read)	
1. Is fair and honest in presenting the news	1	2	3	4	8	9	<input type="checkbox"/>
2. Presents different opinions	1	2	3	4	8	9	<input type="checkbox"/>
3. Conveys citizens' problems to officials	1	2	3	4	8	9	<input type="checkbox"/>

Q402	<p>Do you think that the government in your country blocks media coverage of the activities and positions of the opposition in the daily press? (Not asked in Iraq; in Egypt the word “current” was added before the word “government”)</p>	<p>1. The government does not block media coverage. 2. The government blocks media coverage. 8. I don't know (Do not read). 9. Declined to answer (Do not read).</p>	<input type="checkbox"/>
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IR 402	<p>Do you think that the government in Iraq blocks media coverage of the activities and positions of the opposition in [Insert]? (Iraq only)</p>				
	The government does not block media coverage	The government blocks media coverage	I don't know (Do not read)	Declined to answer (Do not read)	
1. Daily Press	1	2	8	9	<input type="checkbox"/>
2. Satellite Channels	1	2	8	9	<input type="checkbox"/>

TE 402a	<p>Do you trust the local media now...? (Read): (Egypt and Tunisia only)</p>	<p>1. More than you did in 2010 2. As much as you did in 2010 3. Less than you did in 2010 8. I don't know (Do not read) 9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
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Q403	<p>When you wish to read foreign newspapers, magazines, books, or to view websites on the internet, do you sometimes find that they are blocked by the government and/or its agencies?</p>	<p>1. Yes 2. No 3. I do not follow these media (Egypt and Tunisia only) 8. I don't know (Do not read) 9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
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Q404	In general, to what extent are you interested in politics?	1. Very interested 2. Interested 3. Slightly interested 4. Not interested 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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Q405	To what extent do you follow political news in your country ? (Read):	1. To a great extent 2. To a medium extent 3. To a limited extent 4. I don't follow political news at all 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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Q406 In general, do you follow political news through [Insert] (Read)							
	Daily	A few times a week	A few times a month	Rarely	I don't follow political news at all	Declined to answer (Do not read)	
1. The television	1	2	3	4	5	9	_
2. The daily press	1	2	3	4	5	9	_
3. The weekly press. (Not asked in Egypt or Tunisia)	1	2	3	4	5	9	_
4. The radio	1	2	3	4	5	9	_
5. The internet	1	2	3	4	5	9	_

Q407	Which of the following sources is most trustworthy with regard to local political news? (Read): (One answer only)	1. The television 2. The radio 3. Newspapers (The daily press) 4. Weekly newspapers and magazines 5. The internet 6. Text messages SMS. – Go to question 409 7. Other (specify) – Go to question 409 8. I don't know (Do not read) – Go to question 409 9. Declined to answer (Do not read) – Go to question 409	_
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Q408	Identify the source (The name of the television, radio station, the name of the newspaper, magazine, or website)	_____	_ _ _ _
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Q409	Do you use the internet...? (Read):	1. Daily or almost daily 2. At least once a week 3. At least once a month 4. A few times a year 5. I do not use the internet. – Go to question 501 8. I don't know (Do not read). – Go to question 501 9. Declined to answer (Do not read). – Go to question 501	_
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Q410	Do you use the internet in order to [Insert]? (Read):				
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. Find out about political activities taking place in your country	1	2	8	9	_
2. Express your opinion about political issues	1	2	8	9	_
3. Find out about opposing political opinions in your country	1	2	8	9	_

TE411	Are you a member of or participant in [Insert]? (Read): (Egypt and Tunisia only)				
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. Interactive or dialogue-based groups or pages on social networking websites	1	2	8	9	_
2. Dialogue boards on the internet	1	2	8	9	_
3. A Facebook page	1	2	8	9	_
4. A Twitter account	1	2	8	9	_
5. A private blog	1	2	8	9	_

Section V: Democracy

Q501	Are you a member of [Insert]? (Read):				
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. A political party (Not asked in Saudi Arabia, Egypt or Tunisia)	1	2	8	9	<input type="checkbox"/>
2. A charitable society	1	2	8	9	<input type="checkbox"/>
3. A professional association/trade union	1	2	8	9	<input type="checkbox"/>
4. A youth / cultural / sports organization	1	2	8	9	<input type="checkbox"/>
5. A family/tribal association (Not asked in Tunisia)	1	2	8	9	<input type="checkbox"/>
6. A local development association (Not asked in Jordan)	1	2	8	9	<input type="checkbox"/>
7. A cooperative association (Jordan only)	1	2	8	9	<input type="checkbox"/>
IR10. A civil society organization that was not mentioned above (Iraq only)	1	2	8	9	<input type="checkbox"/>
T11. Revolution's Protection Committees (Tunisia Only).	1	2	8	9	<input type="checkbox"/>

TE 501A	Are you a member of a political party? (Egypt and Tunisia only)	<p>1. Yes</p> <p>2. No Go to question 501 D</p> <p>8. I don't know (Do not read) Go to question 501 D</p> <p>9. Declined to answer (Do not read) Go to question 501D</p>	<input type="checkbox"/>
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TE 501B	What is the name of the political party you belong to?	
	Name of the party _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

EG 501C	When did you become a member of this political party? (Read): (Egypt only)	<p>1. Before 2010</p> <p>2. During 2010</p> <p>3. Between January 1 and February 11, 2011.</p> <p>4. After February 11, 2011.</p> <p>8. I don't know (Do not read).</p> <p>9. Declined to answer (Do not read).</p>	<p>Go to <input type="checkbox"/></p> <p>question 504</p>
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T501C	When did you become a member of this political party? (Read): (Tunisia only)	1. Before December 17, 2010 3. Between December 17, 2010 and January 14, 2011 4. After January 14, 2011. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/> Go to question 504
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TE 501D	Do you plan on joining a political party? (Egypt and Tunisia only)	1. Yes. State the name of the party (see TE501DN). 2. No. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/> Go to question 504
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Q502	Here is a set of activities that citizens usually take part in. During the past three years, did you [Insert]? (Read): (Not asked in Egypt and Tunisia)					
Activity	Once	More than once	I have never participated	I don't know (Do not read)	Declined to answer (Do not read)	
1. Attend a meeting to learn about a subject or sign a petition	1	2	3	8	9	<input type="checkbox"/>
2. Participate in a protest, march or sit-in	1	2	3	8	9	<input type="checkbox"/>

Q503	Which of the existing parties is closest to representing your political, social and economic aspirations?	
	Name of party _____ No party represents my aspirations 00 (Not asked in Saudi Arabia)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

SA 503	Which of the existing intellectual movements is closest to representing your political, social and economic aspirations?	
	Name _____ No intellectual movement represents my aspirations 00 (Saudi Arabia only)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

Q504	If you were to evaluate the state of democracy and human rights in your country today, would you say that they are...? (Read):	1. Very good 2. Good 3. Neither good nor bad 4. Bad 5. Very bad 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q505	Supposing there was a scale measuring the level of democracy between 0 and 10, in which 0 indicates no democracy whatsoever and 10 means that the state is democratic to the greatest extent possible.											
	In your opinion, to what extent is Iran a democratic country?											
(Iran)												
0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
No democracy whatsoever								Democratic to the greatest extent possible				

Q506	In your opinion, to what extent is Turkey a democratic country?											
(Turkey)												
0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
No democracy whatsoever								Democratic to the greatest extent possible				

Q507	In your opinion, to what extent is Saudi Arabia a democratic country?											
	(Not asked in Saudi Arabia)											
(Saudi Arabia)												
0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
No democracy whatsoever								Democratic to the greatest extent possible				

Q508	In your opinion, to what extent is the United States of America a democratic country?											
(United States of America)												
0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
No democracy whatsoever								Democratic to the greatest extent possible				

Q509	In your opinion, to what extent is China a democratic country?												
	(China)												
	0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
	No democracy whatsoever						Democratic to the greatest extent possible						

Q510	In your opinion, to what extent is Israel a democratic country?												
	(Israel)												
	0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
	No democracy whatsoever						Democratic to the greatest extent possible						

Q511	In your opinion, to what extent is your country democratic?												
	(Country under study)												
	0	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
	No democracy whatsoever						Democratic to the greatest extent possible						

Q512	Suppose there was a scale from 1-10 measuring the extent to which democracy is suitable for your country , with 1 meaning that democracy is absolutely inappropriate for your country and 10 meaning that democracy is completely appropriate for your country . To what extent do you think democracy is appropriate for your country ?											
	(Country under study)											
	1	2	3	4	5	6	7	8	9	10	96. Not concerned/ not interested 98. I don't know 99. Declined to answer	_ _ _
	Democracy absolutely inappropriate						Democracy completely appropriate					

Q513	Suppose that there was a scale from 1-10 to measure the extent of your satisfaction with the government, in which 1 means that you were absolutely unsatisfied with its performance and 10 means that you were very satisfied, to what extent are you satisfied with the government's performance? (In Egypt the word "now" was added after the word government)		
	<p style="text-align: center;">(Country under study)</p> <p style="text-align: center;">1 2 3 4 5 6 7 8 9 10</p> <p style="text-align: center;">Absolutely unsatisfied Very satisfied</p>	<p>96. Not concerned/not interested</p> <p>98. I don't know</p> <p>99. Declined to answer</p>	_ _ _

EG 513	Suppose that there was a scale from 1-10 to measure the extent of your satisfaction with the Mubarak regime, in which 1 means that you were absolutely unsatisfied with the regime and 10 means that you were very satisfied, to what extent were you satisfied with the Mubarak regime? (Egypt only)		
	<p style="text-align: center;">1 2 3 4 5 6 7 8 9 10</p> <p style="text-align: center;">Absolutely unsatisfied Very satisfied</p>	<p>96. Not concerned/not interested</p> <p>98. I don't know</p> <p>99. Declined to answer</p>	_ _ _

T513	Suppose that there was a scale from 1-10 to measure the extent of your satisfaction with the Ben Ali regime, in which 1 means that you were absolutely unsatisfied with the regime and 10 means that you were very satisfied, to what extent were you satisfied with the Ben Ali regime? (Tunisia only)		
	<p style="text-align: center;">1 2 3 4 5 6 7 8 9 10</p> <p style="text-align: center;">Absolutely unsatisfied Very satisfied</p>	<p>96. Not concerned/not interested</p> <p>98. I don't know</p> <p>99. Declined to answer</p>	_ _ _

Q514	To what extent do you agree or disagree with the following statement: "Political reform must be implemented in stages gradually (step by step) rather than immediately"? (In Palestine, Lebanon and Sudan The word "gradually" is omitted)	
	<ol style="list-style-type: none"> 1. I strongly agree. 2. I agree to some extent. 3. I disagree to some extent. 4. I strongly disagree. 8. I don't know (Do not read). 9. Declined to answer (Do not read). 	_

Q5151 & Q5152	There is a difference in opinion among people regarding the most important features of democracy. If you had to choose one, which of the following features would you say is the most important? The second most important? (Read the phrases)			
	Feature of Democracy	First Feature	Second Feature	
1	The opportunity to change the government through elections.	1	2	<input type="checkbox"/>
2	Freedom to criticize the government.	1	2	<input type="checkbox"/>
3	Narrowing the gap between rich and poor.	1	2	<input type="checkbox"/>
4	Providing basic items (such as food, housing, and clothing) to every individual.	1	2	<input type="checkbox"/>
5	Equality of political rights between citizens.	1	2	<input type="checkbox"/>
6	Eliminating financial and administrative corruption.	1	2	<input type="checkbox"/>
7	Other (specify)_____.	1	2	<input type="checkbox"/>

Q516 To what extent do you agree or disagree with the following statements?							
Statement	I strongly agree	I agree	I disagree	I strongly disagree	I don't know (Do not read)	Declined to answer (Do not read)	
1. Under a democratic system, the country's economic performance is weak.	1	2	3	4	8	9	<input type="checkbox"/>
2. Democratic regimes are indecisive and full of problems.	1	2	3	4	8	9	<input type="checkbox"/>
3. Democratic systems are not effective at maintaining order and stability.	1	2	3	4	8	9	<input type="checkbox"/>
4. A democratic system may have problems, yet it is better than other systems.	1	2	3	4	8	9	<input type="checkbox"/>
5. The citizens in your country are not prepared for a democratic system.	1	2	3	4	8	9	<input type="checkbox"/>
7. Democracy negatively affects social and ethical values in your country .	1	2	3	4	8	9	<input type="checkbox"/>

Q517	I will describe different political systems to you, and I want to ask you about your opinion of each one of them with regard to the country's governance – for each one would you say it is very good, good, bad, or very bad?						
Type of political systems	Very good	Good	Bad	Very bad	I don't know (Do not read)	Declined to answer (Do not read) (Option not recorded in Palestine, Lebanon or Sudan)	
1. A democratic political system (public freedoms, guarantees equality in political and civil rights, alternation of power, and accountability and transparency of the executive authority).	1	2	3	4	8	9	<input type="checkbox"/>
2. A political system with an authoritarian president (non-democratic) who is indifferent to parliament and elections.	1	2	3	4	8	9	<input type="checkbox"/>
3. A political system controlled by experts who make decisions that they think are most appropriate for the country.	1	2	3	4	8	9	<input type="checkbox"/>

Q518	I will mention some of the political systems currently in place in various Middle Eastern and North African countries. I would like to know to what extent you think these systems would be appropriate for your country. Read the phrases.						
Current political system	Very appropriate	Appropriate	Somewhat appropriate	Absolutely inappropriate	I don't know (Do not read)	Declined to answer (Do not read)	
1. A parliamentary system in which nationalist, left wing, right wing, and Islamist parties compete in parliamentary elections.	1	2	3	4	8	9	<input type="checkbox"/>
2. A parliamentary system in which only Islamist parties compete in parliamentary elections.	1	2	3	4	8	9	<input type="checkbox"/>
3. A political system governed by a strong authority which makes decisions without considering electoral results or the opinions of the opposition.	1	2	3	4	8	9	<input type="checkbox"/>
4. A system governed by Islamic law without elections or political parties.	1	2	3	4	8	9	<input type="checkbox"/>
5. A parliamentary system in which only non-religious parties compete in parliamentary elections.	1	2	3	4	8	9	<input type="checkbox"/>

Q519	Here are a set of statements that express citizens' opinions with regard to conditions in the country. Please identify the extent of your agreement or disagreement with each of these statements:						
Citizens' opinion	I strongly agree	I agree	I disagree	I absolutely disagree	I don't know (Do not read)	Declined to answer (Do not read)	
1. Citizens have the ability to influence government policies.	1	2	3	4	8	9	<input type="checkbox"/>
2. The judiciary penalizes guilty persons even if they are senior officials in the government.	1	2	3	4	8	9	<input type="checkbox"/>
4. Citizens can join non-governmental organizations without fear.	1	2	3	4	8	9	<input type="checkbox"/>

Q520	Arrange the following characteristics in order of their importance for a person to be qualified for political leadership in the country. Read the phrases: (Note: there is no option 5)	
Characteristic	Importance	98. I don't know. (Do not read) 99. Declined to answer (Do not read).
1. Previous political experience.		
2. Openness to political ideas.		
3. Hard work and extensive effort.		
4. The ability to speak publicly and communicate with people.		
6. Integrity.		
7. Piety.		
8. Supported and joined the events of the Egyptian revolution between January 25 and February 11. (Egypt only)		
IR10. Sectarian affiliation. (Iraq only)		
IR11. National/ethnic affiliation. (Iraq only)		
T12. Supported and joined the events of the Tunisian revolution between December 17, 2010 and Hanuary 14, 2011. (Tunisa only)		

Q521 To what extent do you think that “freedom to express opinions” is guaranteed in your country ? (Read).							
	Guaranteed to a great extent	Guaranteed to a medium extent	Guaranteed to a limited extent	Not guaranteed	I don't know (Do not read)	Declined to answer (Do not read)	
1. Freedom to express opinions.	1	2	3	4	6	7	<input type="checkbox"/>
2. Freedom of the press.	1	2	3	4	6	7	<input type="checkbox"/>
3. Freedom to join political parties (Not asked in Saudi Arabia)	1	2	3	4	6	7	<input type="checkbox"/>
4. Freedom to participate in peaceful protests and demonstrations. (Not asked in Saudi Arabia)	1	2	3	4	6	7	<input type="checkbox"/>
5. Freedom to join NGOs and civil society organizations?	1	2	3	4	6	7	<input type="checkbox"/>
6. Freedom to sue the government and its agencies.	1	2	3	4	6	7	<input type="checkbox"/>
7. Freedom to vote (parliamentary, municipal and provincial elections). (Not asked in Egypt and Tunisia)	1	2	3	4	6	7	<input type="checkbox"/>

Q522 Can you tell me the name of: Read the phrase (In Palestine the question was asked in the West Bank about the name of the prime minister in the West Bank and in Gaza about the prime minister of Gaza, and likewise for the minister of the interior)					
Phrase	Correct answer	Incorrect answer	I don't know (Do not read)	Declined to answer (Do not read)	
1. The foreign minister (_____)	1	2	8	9	<input type="checkbox"/>
2. The speaker of the house (_____) (Not asked Saudi Arabia, Egypt or Tunisia)	1	2	8	9	<input type="checkbox"/>
SA2. The speaker of the shura (Saudi Arabia only)	1	2	8	9	<input type="checkbox"/>
3. The minister of the interior. (Not asked in Iraq)	1	2	8	9	<input type="checkbox"/>
4. Mayor, governor (_____) (Not asked in Egypt, Tunisia or Iraq)	1	2	8	9	<input type="checkbox"/>
IR5. The governor (Iraq only)	1	2	8	9	<input type="checkbox"/>

Q523	<p>To what extent do you think the lack of respect for human rights for security purposes in your country is justified? (Read) (Not asked in Saudi Arabia)</p>	<p>1. Justified to a great extent. 2. Justified to a medium extent. 3. Justified to a limited extent. 4. Not justified at all. 8. I don't know (Do not read). 9. Declined to answer (Do not read).</p>	<input type="checkbox"/>
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SA 523	<p>To what extent do you think the lack of respect for human rights is justified in order to maintain security in Arab countries? (Read): (Saudi Arabia only)</p>	<p>1. Justified to a great extent. 2. Justified to a medium extent. 3. Justified to a limited extent. 4. Not justified at all. 8. I don't know (Do not read). 9. Declined to answer (Do not read).</p>	<input type="checkbox"/>
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Q524	<p>An anti-terrorism law was issued in some Arab countries, and I would like to know your opinion of this law. To what extent do you think that enforcing this law contributes to [Insert] (Read):</p>						
Subject	To a great extent	To a medium extent	To a limited extent	Does not contribute to this at all	I don't know (Do not read)	Declined to answer (Do not read)	
1. Combating terrorism	1	2	3	4	8	9	<input type="checkbox"/>
2. Violating the public freedoms of citizens	1	2	3	4	8	9	<input type="checkbox"/>
3. Limiting the peaceful activities of the opposition	1	2	3	4	8	9	<input type="checkbox"/>

Section VI: Social, Cultural and Religious Topics

Q601 I will read a set of statements that relate to the status of women in our society to you in order to gauge the extent of your agreement/disagreement with each statement? (Read the statement)								
Statement	I strongly agree	I agree	I disagree	I strongly disagree	I don't know (Do not read)	Declined to answer (Do not read)		
1. A woman can become the prime minister or president of a Muslim state.	1	2	3	4	8	9	<input type="checkbox"/>	
2. A married woman can work outside the home.	1	2	3	4	8	9	<input type="checkbox"/>	
3. In general, men are better at political leadership than women.	1	2	3	4	8	9	<input type="checkbox"/>	
4. University education for males is more important than university education for females.	1	2	3	4	8	9	<input type="checkbox"/>	
5. Men and women should have equal work opportunities.	1	2	3	4	8	9	<input type="checkbox"/>	
7. It is permissible for a woman to travel abroad by herself.	1	2	3	4	8	9	<input type="checkbox"/>	
8. A woman should obtain her inheritance (she should not be denied her inheritance).	1	2	3	4	8	9	<input type="checkbox"/>	
9. Women's share of inheritance should be equal to that of men.	1	2	3	4	8	9	<input type="checkbox"/>	
10. Women can assume judicial positions.	1	2	3	4	8	9	<input type="checkbox"/>	
11. Women can become ministers.	1	2	3	4	8	9	<input type="checkbox"/>	
12. The first wife's consent is a prerequisite for permitting a man to marry a second woman. (Not asked in Tunisia)	1	2	3	4	8	9	<input type="checkbox"/>	
13. A woman can reject a marriage that her family chose for her without her consent. (Not asked in Tunisia)	1	2	3	4	8	9	<input type="checkbox"/>	
14. Women and men should have equal rights in making the decision to divorce.	1	2	3	4	8	9	<input type="checkbox"/>	
15. The law should not allow a man to marry more than one woman. (Not asked in Tunisia)	1	2	3	4	8	9	<input type="checkbox"/>	
16. The right to divorce should be granted to men only.	1	2	3	4	8	9	<input type="checkbox"/>	
17. The law should permit the man to marry more than one wife. (Asked only in Tunisia)	1	2	3	4	8	9	<input type="checkbox"/>	

Q602 Members of which of the following groups would you not like to have as neighbors? (read):					
Group	I do not want them to be my neighbors	I do not object	I don't know (Do not read)	Declined to answer (Do not read)	
1. Followers of other religions	1	2	8	9	<input type="checkbox"/>
2. People of a different race and color	1	2	8	9	<input type="checkbox"/>
3. Expatriate workers and immigrants	1	2	8	9	<input type="checkbox"/>
4. Displaced peoples and refugees (Not asked in Palestine)	1	2	8	9	<input type="checkbox"/>
IR5. Immigrants (Iraq only)	1	2	8	9	<input type="checkbox"/>
IR6. Those who belong to religious sects other than yours (Iraq only)	1	2	8	9	<input type="checkbox"/>

Q603	Had there been a lottery and you had the chance to participate, would you buy a ticket? (Read):	1. Yes, definitely 2. Yes 3. No, because I would not win and I do not want to waste my money 4. No, I would not participate on principle 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q604 To what extent do you consider the following factors obstacles to accepting your son/daughter/sister/brother's marriage? (Read the statements)							
Factors	Constitutes an obstacle to a great extent	Constitutes an obstacle to a medium extent	Constitutes an obstacle to a limited extent	Does not constitute an obstacle whatsoever	I don't know (Do not read)	Declined to answer (Do not read)	
1. Not praying	1	2	3	4	8	9	<input type="checkbox"/>
3. The family's social status	1	2	3	4	8	9	<input type="checkbox"/>
4. Poverty	1	2	3	4	8	9	<input type="checkbox"/>
5. Lack of education	1	2	3	4	8	9	<input type="checkbox"/>
8. Economic or social incompatibility (class difference)	1	2	3	4	8	9	<input type="checkbox"/>
9. From a different religion or domination (In Saudi Arabia denomination was used instead of religion; not asked in Egypt)	1	2	3	4	8	9	<input type="checkbox"/>
10. Different nationality	1	2	3	4	8	9	<input type="checkbox"/>
11. Different race (Not asked in Jordan, Lebanon, Palestine and Saudi Arabia)	1	2	3	4	8	9	<input type="checkbox"/>
12. Considerable age differences (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
13. Health Condition (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
14. Ethics and Religion (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
15. Family background (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
16. Not observing religious teachings (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
17. The economic situation (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
18. Sterile (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
19. Appearance (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
20. Political Affiliation (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
21. Religious extremism (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>
22. Disapproval of the concerned (Vol.)	1	2	3	4	8	9	<input type="checkbox"/>

Q605	To what extent do you agree or disagree with each of the following principles in the formulation of your country's laws and regulations? (Read the statements) (Not asked in Saudi Arabia)						
Statement	I strongly agree	I agree	I disagree	I strongly disagree	I don't know (Do not read)	Declined to answer (Do not read)	
1. The government and parliament should enact laws in accordance with the people's wishes.	1	2	3	4	8	9	<input type="checkbox"/>
2. The government and parliament should enact laws in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>
3. The government and parliament should enact laws in accordance with citizens' wishes with regard to certain subjects and in accordance with Islamic law with regard to other subjects.	1	2	3	4	8	9	<input type="checkbox"/>
4. The government and parliament should enact penal laws in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>
5. The government and parliament should enact personal status laws (marriage, divorce) in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>
6. The government and parliament should enact inheritance laws in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>

SA 605	To what extent do you agree or disagree with each of the following principles in the enactment of laws and regulations in Saudi Arabia? (Read the statements) (Saudi Arabia only)						
Statement	I strongly agree	I agree	I disagree	I strongly disagree	I don't know (Do not read)	Declined to answer (Do not read)	
1. The government and the Shura Council should enact laws in accordance with the people's wishes.	1	2	3	4	8	9	<input type="checkbox"/>
2. The government and the Shura Council should enact laws in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>
3. The government and Shura Council should enact laws in accordance with citizens' wishes with regard to certain subjects and in accordance with Islamic law with regard to other subjects.	1	2	3	4	8	9	<input type="checkbox"/>
4. The government and Shura Council should enact penal laws in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>
5. The government and Shura Council should enact personal status laws (marriage, divorce) in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>
6. The government and Shura Council should enact inheritance laws in accordance with Islamic law.	1	2	3	4	8	9	<input type="checkbox"/>

Q606 To what extent do you agree or disagree with the following statements? Read the statements							
Statement	I strongly agree	I agree	I disagree	I strongly disagree	I don't know (Do not read)	Declined to answer (Do not read)	
1. Religious leaders (imams, preachers, priests) should not interfere in voters' decisions in elections.	1	2	3	4	8	9	<input type="checkbox"/>
2. Your country is better off if religious people hold public positions in the state.	1	2	3	4	8	9	<input type="checkbox"/>
3. Religious leaders (imams, preachers, priests) should have influence over government decisions.	1	2	3	4	8	9	<input type="checkbox"/>
4. Religious practices are private and should be separated from social and political life.	1	2	3	4	8	9	<input type="checkbox"/>
5. Religious associations and institutions (excluding political parties) should not influence voters' decisions in elections. (In Saudi Arabia the phrase "excluding political parties" was omitted)	1	2	3	4	8	9	<input type="checkbox"/>
6. Mosques and churches should not be used for election campaigning.	1	2	3	4	8	9	<input type="checkbox"/>

Q607	The opinions of Islamic jurists and religious scholars differ with regard to their interpretations of certain issues in Islam. I want to ask to what extent you agree or disagree with some of these issues? (Read the statements.)						
Issue	I strongly agree	I agree	I disagree	I strongly disagree	I don't know (Do not read)	Declined to answer (Do not read)	
1. Democracy is a system that incompatible with the teachings of Islam.	1	2	3	4	8	9	<input type="checkbox"/>
2. In a Muslim country, non-Muslims should enjoy fewer political rights than Muslims.	1	2	3	4	8	9	<input type="checkbox"/>
3. Banks interest fees contradict the teachings of Islam.	1	2	3	4	8	9	<input type="checkbox"/>
4. Gender-mixed education should be allowed in universities.	1	2	3	4	8	9	<input type="checkbox"/>
5. When a person changes his/her religion he/she should be penalized with death.	1	2	3	4	8	9	<input type="checkbox"/>
6. Women should wear modest clothes without needing to wear hijab.	1	2	3	4	8	9	<input type="checkbox"/>
7. In order to meet the demands of the modern economy, banks should be allowed to charge interest.	1	2	3	4	8	9	<input type="checkbox"/>

Q608 To what extent do you agree with each of these statements? (Read the statements) Ask about all of the items in the order listed.						
	I strongly agree	I agree to a certain extent	I disagree to a certain extent	I absolutely disagree	I don't know (Do not read)	
1. Religious or denominational difference should not be a reason for doubting the patriotism of any individual.	1	2	3	4	8	<input type="checkbox"/>
2. Difference and variation between Islamic scholars with regard to their interpretation of religious matters is a good thing.	1	2	3	4	8	<input type="checkbox"/>
3. In a Muslim society, a number of interpretations should be available to citizens so that they may choose that which is most appropriate to them.	1	2	3	4	8	<input type="checkbox"/>
4. There should be one interpretation of Islam and numerous interpretations should not be allowed.	1	2	3	4	8	<input type="checkbox"/>
5. Disagreement with some scholars in religious interpretation should not be used to label them as non-believers.	1	2	3	4	8	<input type="checkbox"/>
6. Religious scholars should accept social and political opinions different from their own.	1	2	3	4	8	<input type="checkbox"/>
7. Religious minorities have the right to practice their religious ceremonies.	1	2	3	4	8	<input type="checkbox"/>

Q609	Generally speaking, would you describe yourself as...? (Read):	1. Religious. 2. Somewhat religious. 3. Not religious. 9. Declined to answer (Do not read).	<input type="checkbox"/>
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Q610	Do you [Insert]?							
	(Not asked in Tunisia)							
	Always	Most of the time	Sometimes	Rarely	I don't know (Do not read)	Declined to answer (Do not read)		
1. Pray daily.	1	2	3	4	8	9	<input type="checkbox"/>	
2. Fast during Ramadan/Fast the 40 days of Lent for Christians.	1	2	3	4	8	9	<input type="checkbox"/>	
3. Watch or listen to religious programs on the radio or television.	1	2	3	4	8	9	<input type="checkbox"/>	
4. Attend religious lessons in mosques or churches.	1	2	3	4	8	9	<input type="checkbox"/>	
5. Attend Friday prayer/Sunday services.	1	2	3	4	8	9	<input type="checkbox"/>	
6. Listen to or read the Quran/the Bible.	1	2	3	4	8	9	<input type="checkbox"/>	
7. Read religious books.	1	2	3	4	8	9	<input type="checkbox"/>	

T610	Do you [Insert]?							
	(Tunisia only)							
	Always	Most of the time	Sometimes	Rarely	Never	I don't know (Do not read)	Declined to answer (Do not read)	
1. Pray daily.	1	2	3	4	5	8	9	<input type="checkbox"/>
2. Fast during Ramadan/Fast the 40 days of Lent for Christians.	1	2	3	4	5	8	9	<input type="checkbox"/>
3. Watch or listen to religious programs on the radio or television.	1	2	3	4	5	8	9	<input type="checkbox"/>
4. Attend religious lessons in mosques or churches.	1	2	3	4	5	8	9	<input type="checkbox"/>
5. Attend Friday prayer/Sunday services.	1	2	3	4	5	8	9	<input type="checkbox"/>
6. Listen to or read the Quran/the Bible.	1	2	3	4	5	8	9	<input type="checkbox"/>
7. Read religious books.	1	2	3	4	5	8	9	<input type="checkbox"/>

Q611 To what extent do you think [Insert] is a criterion for an individual's piety?							
	To a great extent	To a medium extent	To a limited extent	Absolutely irrelevant	I don't know (Do not read)	Declined to answer (Do not read)	
1. Attending Friday prayer/Sunday service.	1	2	3	4	8	9	<input type="checkbox"/>
2. Praying in a mosque/church.	1	2	3	4	8	9	<input type="checkbox"/>
3. Fasting during Ramadan.	1	2	3	4	8	9	<input type="checkbox"/>
4. Helping the poor.	1	2	3	4	8	9	<input type="checkbox"/>
5. Not listening to music.	1	2	3	4	8	9	<input type="checkbox"/>
6. Attending religious lessons.	1	2	3	4	8	9	<input type="checkbox"/>
7. Not lying.	1	2	3	4	8	9	<input type="checkbox"/>
8. Wearing a beard.	1	2	3	4	8	9	<input type="checkbox"/>
9. Wearing a hijab.	1	2	3	4	8	9	<input type="checkbox"/>

Section VII: The Arab World and International Relations

Q700 Do you prefer that future relations between Egypt and [Insert] to...?						
	Become stronger than they were in previous years	Remain the same as they were in previous years	Become weaker than they were in previous years	I don't know (Do not read)	Declined to answer (Do not read)	
1. The United States (Egypt and Tunisia only)	1	2	3	8	9	<input type="checkbox"/>
2. Saudi Arabia (Egypt and Tunisia only)	1	2	3	8	9	<input type="checkbox"/>
3. Iran (Egypt and Tunisia only)	1	2	3	8	9	<input type="checkbox"/>
4. Turkey (Egypt and Tunisia only)	1	2	3	8	9	<input type="checkbox"/>
5. France (Tunisia only)	1	2	3	8	9	<input type="checkbox"/>
6. Israel (Tunisia only)	1	2	3	8	9	<input type="checkbox"/>

Q701 Do you think the influence of [Insert] on the development of democracy in your country has been...? (Not asked in Sudan)								
	Very positive	Somewhat positive	Neither positive nor negative	Somewhat negative	Very negative	I don't know (Do not read)	Declined to answer (Do not read)	
1. The United States	1	2	3	4	5	8	9	<input type="checkbox"/>
2. The European Union	1	2	3	4	5	8	9	<input type="checkbox"/>
3. Neighboring countries	1	2	3	4	5	8	9	<input type="checkbox"/>

Q702	During the past five years, did you spend time in a Western country (European country, Canada, the United States)? (Read):	1. Less than a month 2. Between one and three months 3. Between three and six months 4. Six months or more 5. I did not visit any Western countries 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Q703	Is it better for your country ...? (Read):	<ol style="list-style-type: none"> 1. To open up to the outside world to a greater extent 2. To maintain the current level of openness to the outside world 3. To decrease its level of openness to the outside world 6. I don't know (Do not read) 7. Declined to answer (Do not read) 	_
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Q704	Are the external demands for reform...? (Read)	<ol style="list-style-type: none"> 1. Acceptable 2. Acceptable with conditions 3. Unacceptable on principle 4. Unacceptable because they are harmful to national interests 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	_
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Q705	Some people attribute the lack of development in the Arab world compared to other parts of the world to external factors, while others blame internal factors. In your opinion, which is more important in causing the lack of development in the Arab world? (Read):	<ol style="list-style-type: none"> 1. Internal factors 2. External factors 3. Both are equally important (Do not read) 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	_
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Q706	Do you agree or disagree with the following statement: The United States' interference in the region justifies armed operations against the United States everywhere. (Read)	<ol style="list-style-type: none"> 1. I strongly agree. 2. I agree. 3. I disagree. 4. I strongly disagree. 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	_
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Q707	Do you agree or disagree with the following statement: Despite negative U.S. foreign policy, Americans are good people. (Read): (Note: Response options are what was asked in the field)	<ol style="list-style-type: none"> 1. I strongly agree. 2. I disagree. 8. I don't know (Do not read). 9. Declined to answer (Do not read). 	_
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Q708	Do you agree or disagree with the following statement: American and Western culture have positive aspects. (Note: Response options are what was asked in the field)	<ol style="list-style-type: none"> 1. I strongly agree. 2. I disagree. 8. I don't know (Do not read). 9. Declined to answer (Do not read). 	_
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EG 708A	Do you... (Egypt only)	1. Strongly support maintaining the peace treaty with Israel. 2. Support maintaining the peace treaty with Israel. 3. Support the termination of the peace treaty with Israel. 4. Strongly support the termination of the peace treaty with Israel. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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9Q70	Which of the following statements is closest to your opinion with regard to the Palestinian question?	1. The Arab world should accept the existence of Israel as a Jewish state in the Middle East only when the Palestinians accept it. 2. The Arab world should not accept the existence of Israel as a Jewish state in the Middle East. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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Q710	There is a proposal that after the establishment of an independent Palestinian state and a permanent solution to all of the problems in the conflict with Israel, including Jerusalem and the refugees, that there should be mutual recognition of Israel as a state for the Jewish people and Palestine as a state for the Palestinian people. Do you agree or disagree with this proposal?	1. I definitely agree. 2. I agree. 3. I disagree. 4. I definitely disagree. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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Q711	To what extent do you agree or disagree with the following statements: (Read).					
	I agree to a great extent	I agree to some extent	I disagree	I absolutely disagree	I don't know (Do not read)	
1. The Arab-Israeli conflict is an obstacle to political reform in your country .	1	2	3	4	6	<input type="checkbox"/>
2. In order to eliminate global terrorism, the Palestine issue must be solved.	1	2	3	4	6	<input type="checkbox"/>
3. Foreign interference is an obstacle to reform in your country .	1	2	3	4	6	<input type="checkbox"/>

P712	What election list did you vote in the legislative elections that took place on January 25 th , 2006?	
	_____	_ _ _ _
	(Palestine Only)	

P713	If new elections took place today with the endorsement of all political actors, and the same lists that ran in the legislative elections of January 25 th , 2006 ran today as well, which list would you vote for?	
	_____	_ _ _ _
	(Palestine Only)	

Section VIII: The Egyptian Revolution (Asked only in Egypt)

EG 801	During the protests in Egypt between January 25 and February 11, was your position closer to...? (Read):	<p>1. Supporters of former president Hosni Mubarak</p> <p>2. Opposition against president Hosni Mubarak</p> <p>3. Neither side</p> <p>8. I don't know (Do not read).</p> <p>9. Declined to answer (Do not read).</p>	<input type="checkbox"/>
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EG 802	Did you participate in the protests against former president Hosni Mubarak between January 25 and February 11, 2011?	<p>1. Yes</p> <p>2. No. Go to question 804</p> <p>8. I don't know (Do not read) Go to question 804</p> <p>9. Declined to answer (Do not read) Go to question 804</p>	<input type="checkbox"/>
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EG 803	If you answered "yes" to question 802 (regarding your participation in the protests): Did you participate in any of the following protests?					
		Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
	1. January 25 (the beginning of the protests)	1	2	8	9	<input type="checkbox"/>
	2. January 28 (Friday of Anger)	1	2	8	9	<input type="checkbox"/>
	3. February 2 (The Battle of the Camel)	1	2	8	9	<input type="checkbox"/>
	4. February 4 (Friday of Departure)	1	2	8	9	<input type="checkbox"/>
	5. February 6 (Sunday of Martyrs)	1	2	8	9	<input type="checkbox"/>
	6. February 11 (Friday of Marching, Friday of Challenge or Friday of Victory)	1	2	8	9	<input type="checkbox"/>

EG 804	Did you offer assistance (such as food, money, transportation, etc.) to those who participated in the protests against former president Mubarak?	<p>1. Yes</p> <p>2. No</p> <p>8. I don't know (Do not read)</p> <p>9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
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EG 805	Did you support the protests against Mubarak through the internet, such as Facebook, Twitter or YouTube?	<p>1. Yes</p> <p>2. No</p> <p>3. Not applicable</p> <p>8. I don't know (Do not read)</p> <p>9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
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EG 806	Did any of your friends or acquaintances participate in the protests against former president Mubarak between January 25 and February 11?	<p>1. Yes</p> <p>2. No</p> <p>8. I don't know (Do not read)</p> <p>9. Declined to answer (Do not read)</p>	<input type="checkbox"/>
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EG 807	During the period of protests between January 25 and February 11, what source did you depend on the most to follow the events of the revolution?	1. TV 2. Radio 3. Newspapers (the daily press) 4. The internet 5. Facebook. Go to question 809 6. Twitter. Go to question 809 7. E-mail. Go to question 809 8. Text messages (SMS). Go to question 809 9. Other (specify)_____. Go to question 809 99998. I don't know (don't read) 99999. Declined to answer (don't read)	_ _ _
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EG 808	Identify the source (name of TV or radio station, newspaper or website):	_____	_ _ _
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EG 8091 & EG8092	A number of citizens participated in the protests between January 25 and February 11, 2011 for various reasons. In your opinion, what was the most important and the second most important reason for the protests? (Read):	
1. Demands for improving the economic situation		
2. Demands for civil and political freedoms and liberation from repression		_
3. Demands for authority not to be passed down to Gamal Mubarak		_
4. Combating corruption		
5. Replacing the Mubarak regime with an Islamic regime		
6. Objecting to pro-Western Egyptian policy		
7. Objecting to pro-Israel Egyptian policy		

EG 810	Do you have feelings of personal victory or loss with regard to the Egyptian revolution?	1. More of personal loss 2. Difficult to define (hard to say) 3. More of personal gain 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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EG 811	In your opinion, will the revolution succeed in achieving...?(Read):				
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. A democratic political system in Egypt guaranteeing political and civil freedoms and the accountability of all authorities	1	2	8	9	<input type="checkbox"/>
3. Better economic opportunities	1	2	8	9	<input type="checkbox"/>
4. Respect for human rights	1	2	8	9	<input type="checkbox"/>
5. The rule of law	1	2	8	9	<input type="checkbox"/>
6. Greater social justice	1	2	8	9	<input type="checkbox"/>
7. An important role for Egypt in foreign relations	1	2	8	9	<input type="checkbox"/>

EG 812	Did you participate in the protests after Mubarak ceded power?	1. Yes 2. No (Go to question 814) 8. I don't know (Do not read). (Go to question 814) 9. Declined to answer (Do not read) (Go to question 814)	<input type="checkbox"/>
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EG 813	Why did you participate in the protests after Mubarak ceded power? (Read):				
	Yes	No	I don't know	Declined to answer	
1. Labor protests/strikes	1	2	8	9	<input type="checkbox"/>
2. Protests to demand that the former regime be brought to trial	1	2	8	9	<input type="checkbox"/>
3. Protests to demand changing the government or certain ministers	1	2	8	9	<input type="checkbox"/>
4. Protests to combat corruption	1	2	8	9	<input type="checkbox"/>

EG 814	In the coming time period, do you prefer the political system in Egypt to be...? (Read):	1. A presidential system like the one used from 1952 until February 11, 2011. 2. A parliamentary system by which the government is formed on the basis majority rule in the People's Council (one party or a coalition of parties), and the prime minister rules while presidency is an honorary position without effective political powers. 3. A mixed system of the two. 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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EG 815	Do you prefer that the state be...? (Read):	1. A civil state 2. A religious state 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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EG 816	Which of the following statements is closest to your opinion regarding a civil state?		
1. A civil state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value irrespective of religion or race.		<input type="checkbox"/>	
2. A civil state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value irrespective of religion or race, and Islam constitutes its cultural and civilizational frame of reference.			
3. A civil state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value irrespective of religion or race, and secularism constitutes its cultural and civilizational background.			

EG 817	How do you view the relationship between Copts and Muslims in reality...? (Read):	1. A relationship of brotherhood, citizenship and cooperation. 2. A relationship strained as a result of the cumulative mistakes of both officials and the people on both sides. 3. A relationship strained because of the mistakes of officials. 4. A relationship strained because of foreign conspiracy. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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EG 818	Which of the following statements is closest to your opinion regarding the controversy over the constitution?		
1. The new constitution should be drafted before parliamentary elections.		<input type="checkbox"/>	
2. The new constitution should be drafted after parliamentary elections.			
8. I don't know (Do not read).			
9. Declined to answer (Do not read).			

EG 819	In your opinion, what is the best minimum age for candidacy to the People's Council?	1. 21 years 2. 25 years 3. 30 years 4. 35 years 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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Section IX: The Tunisian Revolution (Asked only in Tunisia)

T901	During the protests in Tunisia between December 17 th , 2010 and January 14 th , 2011, was your position closer to...? (Read):	<ol style="list-style-type: none"> 1. Supporters of former president Zain Al-Abdeen Ben Ali 2. Opposition against president Zain Al-Abdeen Ben Ali 3. Neither side 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>
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T902	Did you participate in the protests against former president Zain Al-Abdeen Ben Ali between December 17 th , 2010 and January 14 th , 2011?	<ol style="list-style-type: none"> 1. Yes 2. No (Go to question 904) 8. I don't know (Do not read) (Go to question 904) 9. Declined to answer (Do not read) (Go to question 904) 	<input type="checkbox"/>
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T903	If you answered “yes” to question 902 (regarding your participation in the protests): Did you participate in any of the following protests?				
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. December 17, 2010 to January 1, 2011	1	2	8	9	<input type="checkbox"/>
2. January 2 –January 9, 2011	1	2	8	9	<input type="checkbox"/>
3. January 10 –January 14, 2011	1	2	8	9	<input type="checkbox"/>

T904	Did you support the protests against Ben Ali through the internet, such as Facebook, Twitter or YouTube?	<ol style="list-style-type: none"> 1. Yes 2. No 3. Not applicable 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>
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5T90	Did any of your friends or acquaintances participate in the protests against former president Ben Ali between December 17 th , 2010 and January 14 th , 2011?	<ol style="list-style-type: none"> 1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>
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T906	Did you join any the revolution protection committees or popular committees after January 14 th ?	<ol style="list-style-type: none"> 1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read) 	<input type="checkbox"/>
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T907	During the period of protests between December 17 th , 2010 and January 14 th , 2011, what source did you depend on the most to follow the events of the revolution?	1. TV 2. Radio 3. Newspapers (the daily press) 4. The internet 5. Facebook (Go to question 909) 6. Twitter (Go to question 909) 7. E-mail (Go to question 909) 8. Text messages (SMS) (Go to question 909) 9. Other (specify) _____ (Go to question 909) 99998. I don't know (Do not read) (Go to question 909) 99999. Declined to answer (Do not read) (Go to question 909)	_ _ _
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T908	Identify the source (name of TV or radio station, newspaper or website):	_____	_ _ _
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T909	A number of citizens participated in the protests between December 17 th , 2010 and January 14 th , 2011 for various reasons. In your opinion, what was the most important and the second most important reason for the protests? (Read):				
	Most important	Second most important	I don't know (Do not read)	Declined to answer (Do not read)	
1. Demands for improving the economic situation	1	2	8	9	_ _ _
2. Demands for civil and political freedoms and liberation from repression	1	2	8	9	
4. Combating corruption	1	2	8	9	
5. Replacing the Ben Ali's regime with an Islamic regime	1	2	8	9	
6. Objecting to pro-Western Tunisian policy	1	2	8	9	_ _ _
7. Other (specify: _____)	1	2	8	9	

910T	Do you have feelings of victory or personal loss with regard to the Tunisian revolution?	1. More of personal loss 2. Difficult to define (hard to say) 3. More of personal gain 8. I don't know (Do not read) 9. Declined to answer (Do not read)	_
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T911 In your opinion, will the revolution succeed in achieving...? (Read):					
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. A democratic political system in Tunisia guaranteeing political and civil freedoms and the accountability of all authorities	1	2	8	9	<input type="checkbox"/>
3. Better economic opportunities	1	2	8	9	<input type="checkbox"/>
4. Respect for human rights	1	2	8	9	<input type="checkbox"/>
5. The rule of law	1	2	8	9	<input type="checkbox"/>
6. Increased social justice	1	2	8	9	<input type="checkbox"/>
7. An important role for Tunisia in foreign relations	1	2	8	9	<input type="checkbox"/>

T912	Did you participate in the protests after Ben Ali ceded power?	1. Yes. 2. No. Go to question 916 8. I don't know (Do not read). Go to question 916 9. Declined to answer (Do not read). Go to question 916	<input type="checkbox"/>
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T913 Did you participate in...?					
	Yes	No	I don't know (Do not read)	Declined to answer (Do not read)	
1. Qasba 1 Sit-in	1	2	8	9	<input type="checkbox"/>
2. Qasba 2 Sit-in	1	2	8	9	<input type="checkbox"/>
3. Quba Sit-in	1	2	8	9	<input type="checkbox"/>
4. Other (specify) ____ (see T913OT) ____.	1	2	8	9	<input type="checkbox"/> <input type="checkbox"/>

T914	Did you offer assistance (such as food, money, transportation, etc.) to those who participated in the Qasaba I protest and Qasaba II protest?	1. Yes 2. No 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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T915		A number of citizens participated in the protests after Ben Ali ceded power. In your opinion, what was the most important and the second most important reason for the protests? (Read):			
	Most important	Second most important	I don't know	Declined to answer	
1. Labor protests/strikes	1	2	8	9	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
2. Protests to demand that the former regime be brought to trial.	1	2	8	9	
3. Protests to demand changing the government or certain ministers.	1	2	8	9	
4. Protests to combat corruption.	1	2	8	9	
5. Protests to disband the Constitutional Democratic Rally (RCD),	1	2	8	9	
6. Protests for order and stability.	1	2	8	9	
7. Protests for things to go back to normal	1	2	8	9	
8. Other (specify)_____.	1	2	8	9	

T916	In the coming time period, do you prefer the political system in Tunisia to be...? (Read):	1. A presidential system like the one in power from 1957 until January 14, 2011. 2. A parliamentary system by which the government is formed on the basis of the Majority rule in the People's Council (one party or a coalition of parties), and the prime minister rules while presidency is an honorary position without effective political powers. 3. A mixed system of the two. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	<input type="checkbox"/>
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T917	Do you prefer that the state be...? (Read):	1. A civil state 2. A religious state 8. I don't know (Do not read) 9. Declined to answer (Do not read)	<input type="checkbox"/>
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T918	Which of the following statements is closest to your opinion regarding a civil state?		
1. A civil state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value irrespective of religion or race.		<input type="checkbox"/>	
2. A civil state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value irrespective of religion or race, and Islam constitutes its cultural and civilizational frame of reference.			
3. A civil state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value irrespective of religion or race, and secularism constitutes its cultural and civilizational background.			
8. I don't know (Do not read)			
9. Declined to answer (Do not read)			

T919	Which of the following statements is closest to your opinion regarding a religious state?
1. A religious state is one in which all its social, economic, political laws, and penal codes are based on Islamic law.	<input type="checkbox"/>
2. A religious state is one in which the people are the source of power, and the state is governed by the constitution and the law with citizenship being the highest value, and Islam constitutes its cultural and civilizational frame of reference.	
3. A religious state is one in Political alternation depends on elections open to Islamic parties only.	
8. I don't know (Do not read)	
9. Declined to answer (Do not read)	

Section VIII: Respondents' Personal Information (Demographics)

Q1001	Age:.....	<input type="text"/>
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Q1002	Gender: 1. Male 2. Female	<input type="text"/>
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Q1003	Level of education (Except Tunisia):	<input type="text"/>
	1. Illiterate/Literate 2. Elementary. 3. Preparatory/Basic. 4. Secondary. 5. Mid-level diploma/professional or technical. 6. BA 7. MA and above	

T1003	Level of education (Tunisia Only):	<input type="text"/>
	1. Illiterate/Literate 2. Elementary. 3. Preparatory/Basic. 4. Secondary. 5. BA 6. MA and above	

Q1004	Do you work?	<input type="text"/>
	1. Yes. (Go to question 1006) 2. No	

Q1005	Are you?	<input type="text"/>
	1. Retired _____ (Go to question 1009) 2. A housewife _____ (Go to question 1010) 3. A student _____ (Go to question 1010) 5. Unemployed (looking for work) _____ (Go to question 1010) 4. Other (specify) (_____)	

Q1006	Do you work full time or part time?	<input type="text"/>
	1. Full time (30 or more hours a week) 2. Part time (Less than 30 hours a week)	

Q1007	What is your position at work (if you have more than one job, answer with regard to your main job) (Read):	
	1. Employer/director of an institution with 10 employees or more. 2. Employer/director of an institution with less than 10 employees. 3. Professional such as lawyer, accountant, teacher, doctor, etc. 4. Manual laborer. 5. Agricultural worker/Owner of a farm. 6. Member of the armed forces/public security. 7. Owner of a shop/grocery store. 8. Government employee. 9. Private sector employee. 10. Craftsperson. 98. I don't know (Do not read). 99. Declined to answer (Do not read).	_ _

Q1008	Employment sector	
	1. Public 2. Private 3. Other	_

Q1009	If you are currently working or have worked in the past, which of the following does your current work provide or your former work if you are retired or unemployed?	
	1. Pension at the conclusion of service. 2. End of service gratuity. 3. The job does not provide anything at the conclusion of service. 4. Other (specify) (_____) 5. Not applicable.	_

Q1010	Marital Status	
	1. Bachelor (Go to question 1012) 2. Married 3. Other (Go to question 1012)	_

Q1011	What is your spouse's profession?	
	1. Employer/director of an institution with 10 employees or more. 2. Employer/director of an institution with less than 10 employees. 3. Professional such as lawyer, accountant, teacher, doctor, etc. 4. Manual laborer. 5. Agricultural worker/Owner of a farm. 6. Member of the armed forces/public security. 7. Owner of a shop/grocery store. 8. Government employee. 9. Private sector employee. 10. Craftsperson. 11. Housewife. 12. Does not work. 13. Retired. 14. Student. 98. I don't know (Do not read). 99. Declined to answer (Do not read).	_ _

Q1012	Religion (Not asked in Yemen or Saudi Arabia)	
	1. Muslim 2. Christian 3. Other	_

SA 1012	Denomination: (Saudi Arabia only)	
	_____	_

Q1013	Is the house you live in...?	
	1. Owned. 2. Rented. 3. Owned with mortgage payments to a bank. 4. Other (specify) _____. 9. Declined to answer (Do not read).	_

Q1014	Income including all wages, salaries and rent allowances	
	The respondent's Monthly income in 2011 US Dollars _____	_ _ _ _ _ _ _ _ _

V1014	Income including all wages, salaries and rent allowances in US Dollars	
	The respondent's Monthly income in 2011 US Dollars _____ v1015	_ _ _ _ _ _ _

Q1015	Monthly household income	
	The respondent's Monthly income in 2011 US Dollars _____	_ _ _ _ _ _ _

V1015	Monthly household income in US Dollars	
	The respondent's Monthly income in 2011 US Dollars _____	_ _ _ _ _ _ _

Q1016	I will read you some statements related to your household income. Which of these statements comes closest to describing your household income? (Read)	
	1. Our household income covers our expenses well and we are able to save. 2. Our household income covers our expenses without notable difficulties. 3. Our household income does not cover our expenses and we face some difficulties in meeting our needs. 4. Our household income does not cover our expenses and we face significant difficulties in meeting our needs. 6. I don't know (Do not read). 7. Declined to answer (Do not read).	_

Q1017	Does your family receive remittances from someone living abroad?	
	1. Yes, monthly. 2. Yes, a few times a year. 3. Yes, once a year. 4. We do not receive anything. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	_

Q1019	1. What is your first language (_____)?	
	(Not asked in Yemen or Saudi Arabia) 2. What is your second language (_____)? (In Egypt the question was changed to "do you speak another language" and the question was asked about one language)	

JO 1020	Country of origin (Jordan only)	
	1. Jordanian. 2. Palestinian. 3. Other.	_

IR 2001	Ethnicity (Iraq only)	_
	1. Arab. 2. Kurdish. 3. Assyrian. 4. Other (specify) _____.	

IR 2003	If I asked about your religion, would you prefer the answer be... (Iraq only)	_
	1. Orthodox. 2. Catholic. 3. Protestant. 4. Christian. 5. Sunni Muslim. 6. Shi'ite Muslim. 7. Muslim. 10. Other (specify) _____. 11. None of the above. 8. I don't know (Do not read). 9. Declined to answer (Do not read).	

IR2004	To the researcher: Please pay attention to the respondent's clothing, house, and general environment in order to identify their sect or denomination. (Iraq only)	_
